



Grafton County Bar Association's 2025 Spring Meeting

Dinner: Please mark an "X" next to your dinner selection

- _____ Bourbon Lime Salmon
_____ NY Sirloin
_____ Marinated Lemon Garlic Chicken
_____ Vegetarian Entrée

All entrees are accompanied by the fresh seasonable vegetable, a plated garden salad, and organic brown rice. Tea or coffee and chocolate mousse will be served for dessert.

Presentation: Adam Sullivan of WCAX will present on his coverage of the 2019 Jarhead Motorcycle Club collision and the defense's use of reasonable doubt to obtain an acquittal of the defendant.

RSVP: Go online to grafftonbar.com and RSVP no later than June 3rd or send this invitation and payment to Jim Laffan at P.O. Box 767, Lebanon, NH 03766.

Questions: Contact Cara Albert at cara@albertoffice.com or Luke Kraus at luke@krauslawnh.com

Date: Tuesday,
June 10, 2025

Where: Jesse's
Steakhouse, 7 Blue
Sky Drive, Hanover,
NH • 603-643-4111

Time: Cocktails at
5:00. A business
meeting at 6:00 to
be followed by
dinner, dessert and
a presentation by
Adam Sullivan, NH
Bureau Chief for
WCAX.

Cost of Dinner: \$50
for members and
\$65 for non-
members. If you pay
via the website, \$2 is
added by paypal
for the service.

Dues are due this Spring.
They are \$60 for the year or
\$30 for those doing public
service/legal aid work